

## THE OUZO PROPHECY

I am Bob the Baptist,  
Precursor of the Second Coming of Christ,  
Whose name is Tor.  
I can offer you precepts, poetry or ploys,  
And even more.  
I can offer you salvation  
In a game called Ouzo.



Two thousand years ago, a soon-to-be best-selling author wrote about the evil of a city built on seven hills. It could have been today's Cincinnati, but it was yesterday's Rome. The author was John and the book was *Revelation*. His most famous and cryptic message to us bears repeating:

Here is wisdom. Let him that  
hath understanding count the  
number of the beast: for it  
is the number of a man; and  
his number is Six hundred  
threescore and six.

-*Revelation* 13:18

Serious Biblical scholars, including top Hollywood movie producers, have long pondered the satanic meaning of man, beast and number. Many of them believe the passage refers to former emperor Nero, who symbolized the pagan Roman Empire and whose very name adds up to 666 when an ancient number code is substituted for the letters. Others say the significance of 666 is that it falls short

of the mystical perfection of 777. It has even been suggested that 666 stands for the venal carbon atom of life (6 protons, 6 neutrons and 6 electrons). But all agree we are dealing with the evil of mankind.

Recently, an obscure local firm, in its eternal quest for a universal game, unlocked the secret of *Revelation* 13:18. The evil that lurks in the minds of men is manifested in the collective evil of the beast. Understand the man and you cannot be deceived by his institutions.

A simple bidding game of numbers provides an allegory. Let 666 represent our number system:

				6		6		6	
0	1	2	3	4	5	6	7	8	9

Each Group of Digits Adds to a  
Number Whose Digits Add to Six

Each player has a set of random numbers from 0 to 9. The object is to make the highest bid of a number that does not exceed the combined total held by all the players. If the first player bids three 6's, he is predicting there are at least three 6's among all the players, including himself.

The next player can bid a higher number at that level (three 7's), any number at a higher level (four 5's) or pass. The end of the game is reached when a player makes

a bid that is passed all around. It will be a wise bid only if he understands the ploys and artifices of each and every player.

From the Greek language of *Revelation* comes the salvation of Ouzo, the ultimate game. But don't rush out to your nearest department store. The Ouzo Game Company will sell no game before its time. After all, it's been two thousand years in the making.

\* \* \*

#### Notes on the Ouzo Cross

The Ouzo Cross is a symbolic representation of the struggle between good and evil, the Christ line versus the beast line. There are Ouzo combinations (repetitions of the same digit) and cryptograms based on English gematria simplex (A-1, B-2, C-3, etc.).

The Greek form of Jesus (Iesous) adds up to 888 in classical Greek gematria. This spelling of Jesus adds up to 88 in English gematria simplex (E.g.s.) and provides a mystical connection with our past. Christ adds up to 77, mankind to 66 and Satan to 55. Mankind is positioned between Christ and Satan in Ouzo combinations.

The ancient Greeks did not have numerals to express large numbers, and they accomplished this by arranging dots in geometrical patterns. A triangle meant the summation of a number. For instance, the number 3 triangulates to 6 (1 plus 2 plus 3). The number 11 triangulates to 66. Construction of the Ouzo Cross begins with a length of 66 units (mankind) with a top reference point of 77 (Christ) and a bottom reference point of 11. The beast is given power to continue 42 months (*Rev.* 13:5) until the Second Coming of Christ. This establishes the center of the Cross at reference point 53 (11 plus 42). Each arm of the Cross is 6 units, which again represents mankind (66). Both the top and bottom of the Cross are thereby shortened by 6 units.

Thus, the Ouzo Cross has the following reference points: top, 71; center, 53; bottom, 17; left, 47; and right, 59. They are all prime numbers. The left and

right are the nearest prime numbers to 53, while the top and bottom are the nearest prime numbers to 53 that also add up to eight.

The vertical line is the Christ line (888). The horizontal line is the beast line (beast equals 47 in E.g.s., and dragon, who gives the beast his power, equals 59). The 17 at the bottom of the Cross is a description of the beast (seven heads and ten horns) and the 71 at the top is a reflection of the beast. In the center of the Cross at 53 is Tor, which means *king* in the Tiv language of Nigeria, near the cradle of mankind. This will be Christ's new name that is promised in *Revelation* 3:12. The birth of Tor is described in Chapter 12.

The top portion of the Christ line is 18 units. This expresses 666 without regard to the positional value of the digits. The bottom portion of the Christ line is 36 units. This is the triangular expression of 666. The number 8 triangulates to 36, which triangulates to 666. The numbers triangulating to 666 are in the same 2 to 9 ratio as the beast line and the Christ line of the Ouzo Cross. Satan cast a third of the stars out of heaven (*Rev.* 12:4), leaving two-thirds or 666 stars out of a thousand. Two-thirds of God's light times one-third of Holy Trinity in the form of the Ouzo Cross repeats the ratio of 2 to 9.

There are two trinities in opposition:

<u>HOLY TRINITY</u>	<u>VS.</u>	<u>UNHOLY TRINITY</u>
Holy Spirit	Vs.	Satan
Jesus Christ	Vs.	False Prophet
Ouzo Cross	Vs.	Beast

In E.g.s., Holy Spirit equals 151, Jesus Christ equals 151 and Ouzo Cross equals 151. If Satan takes the place of the Ouzo Cross, the total adds up to "The Four Horsemen of the *Apocalypse*," described in Chapter 6 of *Revelation*. The ten crowns worn mockingly by the beast on his ten horns (*Rev.* 13:1) represent the three crowns of Holy Trinity in addition to the seven crowns of the world's continents worn by Satan the dragon (*Rev.* 12:3).

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# SPIRITUAL COUNTERFEITS PROJECT

April 23, 1987

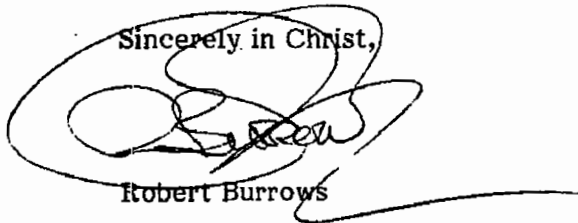
Robert M. Evenson  
PO Box 46666  
Cincinnati, OH 45246

Dear Robert:

What can I say? Your argument is fascinating, tightly-reasoned, for sure. But I have to wonder, is it true? And a further question comes to mind, if it is, so what? Metaphysical mathematics is intriguing stuff, but always speculative. God has spoken plainly in his Word and through the Word, who is Jesus Christ. What he requires of us is also plain enough, and how he provided is clear. As scripture says, once we were alienated from God through sin, but are now reconciled to God through the death and resurrection of Jesus Christ. You may believe that. You don't say. But it is the unshakeable standard against which all claims of truth must be measured.

Thanks for writing.

Sincerely in Christ,



Robert Burrows

RB/ga

nopoly on truth. FA describes the fundamentalist mindset as authoritarian, intolerant, and compulsive about control; one that is unable to tolerate ambiguity and uncertainty in life and inclined to view all matters as black and white, right and wrong, and good and evil.) Offers support to those who feel harmed by the fundamentalist experience; provides guidance to individuals suffering psychological and social difficulties as a result of their experiences with fundamentalism; educates the public on the mental health hazards that FA claims can be posed by fundamentalism. Holds seminars; conducts speaking tours; maintains library. Offers support groups and a national hotline. FA is not considered to be a religious group or anti-Christian. Publications: FA Newsletter, monthly; also publishes There is a Way Out (booklet).

**\*16278\* INDIVIDUAL FREEDOM FEDERATION (Cults) (IFF)**

P.O. Box 381 Phone: (313) 775-5693  
Lathrup Village, MI 48076 Edward M. Mielock, Pres.  
Founded: 1975. Members: 5300. Staff: 2. Regional Groups: 60. Individuals united to aid what the federation regards as victims of "destructive" cults and to provide support to victims' friends and families. (According to IFF, a cult is destructive when it uses mind control and psychological coercion to gain and hold converts.) Conducts educational campaign stressing the nature and dangers of "destructive" cults; teaches ways to prevent conversion of susceptible individuals. Maintains library; bestows awards; operates speakers bureau. Computerized Services: List of destructive cults; bibliography of books on destructive cults. Affiliated With: Citizens Freedom Foundation (parent). Formerly: (1979) Individual Freedom Foundation. Convention/Meeting: annual - always October.

**\*16279\* PROJECT YEDID (Cults) (PY)**

c/o Jewish Community Center Phone: (301) 542-4900  
5700 Park Heights Ave. Molly Koch, Dir.  
Baltimore, MD 21215  
Founded: 1980. Staff: 6. Works to prevent young people, particularly young Jews, from becoming involved in cults. Serves as information clearinghouse on cults and acts as resource center. Provides counseling services and early prevention seminars for parents of young children. Presents cult recruitment techniques seminars for high school and college students; conducts weekly discussion groups for high school students as part of an outreach program. Maintains speakers' bureau. Publications: Newsletter, irregular. Also Known As: Project Friend.

**\*16280\* SORTING IT OUT (Cults) (SIO)**

P.O. Box 9446 Phone: (415) 524-3200  
Berkeley, CA 94709 Susan Rothbaum, Exec. Dir.  
Founded: 1979. Assists individuals who have disassociated themselves from spiritual groups and religions. Neither condemns nor endorses the beliefs of any particular sect, but acts as a platform for questioning and re-evaluating the basic assumptions of the groups, thereby allowing the individual to examine and work through their unresolved feelings about the spiritual groups. Operates on the belief that individuals often feel confused and without purpose after severing ties with such groups.

**\*16281\* SPIRITUAL COUNTERFEITS PROJECT (Cults) (SCP)**

P.O. Box 4308 Phone: (415) 540-0300  
Berkeley, CA 94704 Karen Hoyt, Exec. Dir.  
Founded: 1975. Staff: 11. Evangelical Christian group that critiques current spiritual trends and movements on the basis of the Bible; exposes modern cults as they arise, with emphasis on those bearing resemblance to or relationships with ancient Oriental religions; alerts others to what is seen as a shift in cultural trend from Judeo-Christian ethics to occultism, mysticism, and denial of the "personal God of the Bible." Was successful in bringing suit against Transcendental Meditation in New Jersey schools. Provides materials on such subjects as Transcendental Meditation, est, Scientology, the New Age movement, Sun Myung Moon's Unification Church, UFOs, and holistic health. Maintains library of 2500 volumes. Telecommunications Services: ACCESS, an information and referral service at (415) 540-5767. Publications: (1) Newsletter, quarterly; (2) Journal, annual; also publishes catalog, books, booklets, and produces tapes.

**CULTS**

Also See Index

**DISCIPLES OF CHRIST**

See Churches of Christ-Christian Churches

**\*16282\* DIVINE SCIENCE FEDERATION INTERNATIONAL (DSFI)**

c/o Jennie S. Goxcochea Phone: (813) 542-1882  
170 S.W. 51st Terrace Jennie S. Goxcochea, Pres.  
Cape Coral, FL 33914  
Founded: 1956. Members: 375. Staff: 3. State Groups: 38. Service organization for members of Divine Science churches and centers. (The Divine Science message emphasizes the importance of individual freedom in matters of religious belief. It stresses that God "is equally present everywhere, is pure Spirit, absolute, changeless, eternal, manifesting in all creation and in every person." These teachings require autonomy for fellowships and churches.)

Purposes are to unite all Divine Science churches, fellowships, and centers; to promote Divine Science principles and ideas; to present Divine Science teachings to the world as a Christian religion; to ordain ministers under federation approval. Sponsors retreats; promotes field trips and seminars. Administers Divine Science/Education. Offers placement service; compiles statistics. Publications: (1) Aspire/Spirit, monthly; (2) Divine Science Messenger, quarterly; also publishes books. Convention/Meeting: biennial conference and retreat (with exhibits) - 1986 October, Birmingham, MI; 1988 September, Birmingham, MI.

**\*16283\* DIVINE SCIENCE MINISTERS ORGANIZATION (DSMA)**

2025 35th St., N.W. Phone: (202) 333-7630  
Washington, DC 20007 A. G. Salazar, Ph.D., Pres.  
Founded: 1984. Members: 72. Licensed and ordained Divine Science ministers. Purpose is to support and encourage individual ministers to apply and practice the principles of Divine Science in the organization and ministry of individual churches and centers. Convention/Meeting: biennial conference - in conjunction with Divine Science Federation International. 1986 September, Birmingham, AL. Also holds biennial regional meeting.

**\*16284\* ORTHODOX THEOLOGICAL SOCIETY IN AMERICA (Eastern Orthodox) (OTSA)**

c/o Rev. Thomas Fitzgerald  
Holy Cross School of Theology  
50 Goddard Ave.  
Brookline, MA 02146 Rev. Thomas Fitzgerald, Pres.  
Founded: 1968. Members: 95. Professors of theology; scholars. Founded to serve the Orthodox Church in America by fostering cooperation among Orthodox theologians, coordinating Orthodox theological activity in the U.S., and providing an opportunity for theological discussions, and encouraging research and writing in the field. Organized under the auspices of the Standing Conference of Canonical Orthodox Bishops in America. Sponsors international conferences. Publications: (1) Bulletin, monthly; (2) Presidents Report, annual; (3) Membership Directory, periodic. Convention/Meeting: annual conference.

**\*16285\* SOCIETY OF ORTHODOX YOUTH ORGANIZATIONS (Eastern Orthodox) (SOYO)**

c/o Office of Youth Coordinator  
R.D. #1, Box 307 Phone: (412) 238-2551  
Boulder, PA 15923 David Barr, Coordinator  
Founded: 1938. Members: 3500. Regional Groups: 6. Local Groups: 130. Orthodox Catholic youth. Aims to: cultivate the true spirit and understanding of Eastern Orthodoxy; discipline youth for a fuller participation in the life of the church; perpetuate and disseminate the faith of their forefathers. Promotes and participates in religious lectures, conferences, and retreats; distributes religious material, including books to groups, colleges, and universities; sponsors seminarians at various theological schools; cooperates with other Orthodox Catholic youth groups and college student fellowships "for the common welfare and final union of the church in America." A member of the Council of Eastern Orthodox Youth Leaders of the Americas (see separate entry). Committees: Bible Bowl Contest; Campus Ministry; Christian Education; Creative Arts Contest; Creative Writing Contest; Humanitarian; Missionary Activity; Oratorical Contest; Poetry and Photography Festivals; Sacred Music; Social Awareness; Spiritual Involvement. Also Known As: SOYO. Formerly: Syrian Orthodox Youth Organization. Convention/Meeting: semiannual - always January and July.

**\*16286\* STANDING CONFERENCE OF THE CANONICAL ORTHODOX BISHOPS IN THE AMERICAS (Eastern Orthodox) (SCOBA)**

Eight E. 79th St. Phone: (212) 570-3590  
New York, NY 10021 Archbishop Iakovos, Chm.  
Founded: 1960. Members: 9. Staff: 2. Presiding hierarchs of nine Eastern Orthodox ecclesiastical bodies in the Western Hemisphere. Agency "to centralize and coordinate the mission of the Orthodox Church in the Americas." Acts as a clearinghouse to focus efforts of the church on common concerns and to avoid duplication and overlapping of agencies and services. Committees: Campus; Canonical; Christian Education; Communications; Ecumenical Relations; Liturgical; Military and Other Chaplaincies; Regional Clergy Fellowships; Study and Planning. Publications: (1) On The Upbeat, 10/year; (2) Young Life, 10/year; also publishes Guidelines for Orthodox Christians in Ecumenical Relations. Affiliated With: Orthodox Theological Society in America. Convention/Meeting: semiannual - 1987 Mar. 10 and Oct. 13, New York City.

**\*16287\* AMERICAN FORUM FOR JEWISH-CHRISTIAN COOPERATION (Ecumenical) (AFJCC)**

1407 Montfort Dr. Phone: (717) 236-0437  
Windsor Farms Rabbi David Z. Ben-Ami, Chm.  
Harrisburg, PA 17110  
Founded: 1980. Clergymen, political leaders, government officials, ambassadors, business leaders, ethnic and religious leaders, congressional members, and others united to engage in a program of interreligious dialogue and education. Fosters understanding between Jews and Christians with the



# ENCYCLOPÆDIA BRITANNICA, INC.

EDITORIAL OFFICES  
November 13, 1986

Mr. Robert M. Evenson  
Church of Ouzo  
P.O. Box 46666  
Cincinnati, Ohio 45246

Dear Mr. Evenson:

Please excuse my delay in responding to your most recent letters regarding information in Encyclopaedia Britannica on biblical literature and on the city of Cincinnati.

The Macropaedia article on biblical literature is not scheduled to be handled for several years; when this occurs, the error you pointed out concerning the identification of the beast with the name/number "666" will be corrected.

The Micropaedia entry on Cincinnati states that it was called the "Queen of the West" in a poem written by Longfellow in 1854. Other sources, as you mentioned, indicate that the origin of this nickname is unknown, though it is known to have been used prior to 1854. The statement in the Micropaedia entry as it now stands is correct. I will suggest to the editors, however, that it could be misleading and that the entry should be amended to indicate that the origins of nicknames such as "Queen City" and "Queen of the West" are unknown. I cannot, as you suggested in your letter of September 6, recommend that the discussion be revised on the basis of statements in the Book of Revelation.

Sincerely yours,

Lars Mahinske  
Editorial Assistant

**CHURCH OF OUZO**

P.O. BOX 46666  
CINCINNATI, OH 45246

This letter is the first announcement of the earliest known reference to Cincinnati as the Queen City.

On May 4, 1819, Ed. B. Cooke wrote in the Inquisitor and Cincinnati Advertiser, "There are few places in the history of any country, which have arisen to such consequence, in so short a period, as Cincinnati. The city is, indeed, justly styled the fair Queen of the West: distinguished for order, enterprise, public spirit, and liberality, -- she stands the wonder of an admiring world. That she may long continue to advance in wealth, elegance, and importance, is the desire of one whose best exertions have been used to promote her prosperity."

Hail to the queen city of Babylon and the seven hills of ancient Rome. As it was written two thousand years ago in the Book of Revelation, "How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her."



Robert M. Evenson



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May 7, 1990

Robert M. Evenson  
Church of Ouzo  
P.O. Box 46666  
Cincinnati, OH 45246

Dear Mr. Evenson:

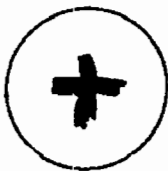
Thank you for sending us the reference to Cincinnati as  
"Queen of the West" in the Inquisitor and Cincinnati Advertiser  
of May 4, 1819 on page 3, column 1. We will certainly have to  
revise the 1827 date in our fact file. We verified the  
information through our microfilm copy of the paper. Thank you  
for passing this fact on to us.

Sincerely yours,

*Alfred Kleine-Kreutzmann*

Alfred Kleine-Kreutzmann  
Curator of Rare Books  
& Special Collections

AKK/myk



## THAT INFAMOUS LOGO



Procter & Gamble's moon-and-stars logo began as a crude cross<sup>1</sup> and evolved into a mockery of Revelation 12:1.<sup>2</sup> The thirteen stars represent the thirteen letters of Procter & Gamble,<sup>3</sup> and Satan can be found between Procter & Gamble in English gematria simplex.<sup>4</sup> The two horns like a lamb are those of the false prophet,<sup>5</sup> and the reversed 666 is a reflection of the beast.<sup>6</sup> The logo is the allegorical confirmation that the manifestation of evil is institutional.<sup>7</sup>

<sup>1</sup>As described in Procter & Gamble promotional material.

<sup>2</sup>Interpretation of Rev. 12:1, "And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:"

<sup>3</sup>Factual interpretation.

<sup>4</sup>English gematria simplex (A-1, B-2, C-3, etc.) is discussed in "The Ouzo Prophecy," pages 3-4.

<sup>5</sup>Interpretation of Rev. 13:11, "And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon."

<sup>6</sup>Number and reflection of the beast are mentioned in Rev. 13:18 and "The Ouzo Prophecy," page 4, respectively.

<sup>7</sup>General interpretation and reference to "The Ouzo Prophecy," page 2, "The evil that lurks in the minds of men is manifested in the collective evil of the beast. Understand the man and you cannot be deceived by his institutions."

The above statement is not an attack on Procter & Gamble or its logo, and does not imply that Procter & Gamble is connected with Satanism or supports it in any way.

# The Cincinnati Enquirer

617 VINE STREET  
CINCINNATI, OHIO 45201

Jan. 22, 1988

Mr. Robert Evenson  
P.O. Box 46666  
Cincinnati, OH 45246

Dear Bob:

Just wanted to let you know that I have not forgotten about you and remain interested in your situation. I spent this afternoon reviewing your correspondence and compiling a lengthy memo, creating a chronology of events.

I will be drafting a note to my editor in the immediate future asking for time to work on this story. If and how quickly I'll be granted such time is hard to say. I remain convinced that this is a worthwhile case worthy of media attention.

I will write you again as soon as I have anything new to report. Please keep me updated, especially regarding Powell McHenry's response to your letter of Jan. 11. If P&G would opt to take any legal action against you, that would add a great deal of urgency to this matter.

Regards,



Patricia Gallagher



A WORLD OF DIFFERENT VOICES  
WHERE FREEDOM SPEAKS

I am Bob the Baptist,  
Precursor of the Second Coming of Christ,  
Whose name is Tor.  
I can offer you precepts, poetry or ploys,  
And even more.  
I can offer you salvation  
In a game called Ouzo.

---

When I was born,  
Satan wept,  
And engulfed Cincinnati  
In his tears.

---

Ladies and gentlemen,  
Welcome to the queen city of Babylon  
And the seven hills of ancient Rome.  
Welcome to that great city, that mighty city!  
For in one hour is thy judgment come.  
Welcome to the geographical center of evil  
Of the Earth, nay the universe.  
Welcome to everyone's home town  
No matter where he's from.  
Welcome, ladies and gentlemen, to Cincinnati!

When you're in Cincinnati  
Going north on Vine  
Till you're out in the boonies  
And across the line,  
Just follow that crowd  
Till you see the sign  
Of Club Ouzo No. 9.

I met a girl there,  
Her name is Sally Sue.  
If she asks you to play,  
You better know what to do,  
'Cause when she takes out her cards,  
You're going to get a new view  
Of Club Ouzo No. 9.

She made a bid of one 7,  
I came back with an 8.  
Then she bid two of something,  
And I knew I could wait.  
When she got up to three,  
I knew it might be too late  
At Club Ouzo No. 9.

I doubled at 5's,  
But 6 was her goal.  
I played for her heart,  
But she wanted my soul.  
That's all I had left,  
And she collected the toll  
At Club Ouzo No. 9.

I'm feelin' fine,  
Gimme some wine.  
My head was spinning,  
And I don't even drink.

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Sally Sue is sweet Satan,  
Dame Dragon of Armageddon,  
Gathering the Nicolaitanes  
To form O satanic line.

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Water turns ouzo cloudy,  
But Ouzo makes everything clear.